

**2012**



# **COLLEGE SCHOLARSHIP APPLICATION**

**Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **E-Mail Address** \_\_\_\_\_

**Father's Occupation/Employer** \_\_\_\_\_

**Mother's Occupation/Employer** \_\_\_\_\_

**Number of siblings** \_\_\_\_\_ **Ages** \_\_\_\_\_

**Number of brothers/sisters presently attending college** \_\_\_\_\_

**Which college(s)?** \_\_\_\_\_

**What will be your college major?** \_\_\_\_\_

**What are your career plans?** \_\_\_\_\_

**Which college do you plan to attend?** \_\_\_\_\_

**If undecided, list schools you are considering.** \_\_\_\_\_

\_\_\_\_\_

**Indicate any financial circumstances of which the committee should be aware.** \_\_\_\_\_

\_\_\_\_\_

**Current high school** \_\_\_\_\_

**Class rank** \_\_\_\_\_ **GPA** \_\_\_\_\_ **ACT test scores** \_\_\_\_\_

**List high school activities (athletics, clubs, etc.); include offices held, awards, and/or honors.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List part-time or full-time jobs you have held in the past three years.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List any volunteer service/community involvement you performed in the past three years.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List history of volunteerism with the Frankfort Square Park District. \_\_\_\_\_

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List history of activity/program participation with the Frankfort Square Park District.

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**COMPOSITION**

Attach a 150-200 word composition listing the following details: My goals for the future and why higher education is important to achieving my goals.

**REFERENCE LETTERS**

Include three (3) letters of reference; one from a high school teacher/administrator, and two (2) from Frankfort Square Park District residents not related to you.

***CHILDREN OF FULL TIME EMPLOYEES AND CURRENT BOARD MEMBERS ARE NOT ELIGIBLE TO APPLY.***

Return application by: **Monday, March 12, 2012.**

Completed applications and compositions can be e-mailed to [admin@fspd.org](mailto:admin@fspd.org). Please include scanned copies of reference letters.

Hard copies can be mailed to:

Frankfort Square Park District Administration Building

7540 W. Braemar Lane

Frankfort, Illinois 60423

Attn: Jim Randall, Executive Director

OR

Lincoln-Way North P.P.S. Department

19900 S. Harlem Avenue

Frankfort, IL 60423

Attn: Karen Murphy, Director of Pupil Personnel Services

# _____
Date received _____
<i>For office use only.</i>